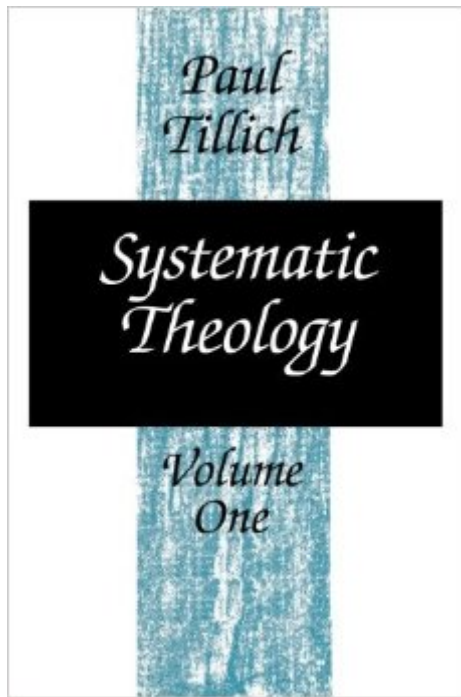


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# Systematic Theology, Vol. 1



## Synopsis

This is the first part of Paul Tillich's three-volume Systematic Theology, one of the most profound statements of the Christian message ever composed and the summation and definitive presentation of the theology of the most influential and creative American theologian of the twentieth century. In this path-breaking volume Tillich presents the basic method and statement of his system—his famous "correlation" of man's deepest questions with theological answers. Here the focus is on the concepts of being and reason. Tillich shows how the quest for revelation is integral to reason itself. In the same way a description of the inner tensions of being leads to the recognition that the quest for God is implied in finite being. Here also Tillich defines his thought in relation to philosophy and the Bible and sets forth his famous doctrine of God as the "Ground of Being." Thus God is understood not as a being existing beside other beings, but as being-itself or the power of being in everything. God cannot be made into an object; religious knowledge is, therefore, necessarily symbolic.

## Book Information

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## Customer Reviews

Tillich, in his three-volume series on Systematic Theology, addresses the overall problem of meaning and meaninglessness in modern times. Written in the middle of the twentieth century, Tillich's theology is greatly influenced by the intellectual developments of the late nineteenth/early twentieth century philosophies, including such schools of thought as phenomenology (Husserl, Heidegger, etc.) as well as existentialism, and in particular issues such as 'the death of God'

philosophical/theological speculations. Tillich's theology is also significantly influenced by (as are the intellectual developments of which he was part) larger historical events such as the first and second world wars. Tillich, a native of Germany, saw meaninglessness first-hand in the trench warfare of the first world war, in which he served as a chaplain. He also saw problems in the rise of the Nazi party, not just for political and cultural issues, but also theological issues (such as the idolatry of the state over God). Tillich, spirited out of Germany during the rise of the Nazi power, spent the remainder of his career teaching in universities and seminaries in the United States. This first volume of his major work in Systematic Theology was produced in 1950, while he was in residence at Union Theological Seminary in New York City, drawn there by his friend and fellow theologian Reinhold Niebuhr. In this volume, Tillich discusses the sources of theology as he sees them - scripture (both text and the events behind the text), the overall church history and tradition, and the wider traditions and history of religion in the world.

This is a one-volume version hardback version of Tillich's Systematic Theology, that was released in three volumes over two decades. Tillich, in his series on Systematic Theology, addresses the overall problem of meaning and meaninglessness in modern times. Written in the middle of the twentieth century, Tillich's theology is greatly influenced by the intellectual developments of the late nineteenth/early twentieth century philosophies, including such schools of thought as phenomenology (Husserl, Heidegger, etc.) as well as existentialism, and in particular issues such as 'the death of God' philosophical/theological speculations. Tillich's theology is also significantly influenced by (as are the intellectual developments of which he was part) larger historical events such as the first and second world wars. Tillich, a native of Germany, saw meaninglessness first-hand in the trench warfare of the first world war, in which he served as a chaplain. He also saw problems in the rise of the Nazi party, not just for political and cultural issues, but also theological issues (such as the idolatry of the state over God). Tillich, spirited out of Germany during the rise of the Nazi power, spent the remainder of his career teaching in universities and seminaries in the United States. This first volume of his major work in Systematic Theology was produced in 1950, while he was in residence at Union Theological Seminary in New York City, drawn there by his friend and fellow theologian Reinhold Niebuhr. In the first part, Tillich discusses the sources of theology as he sees them - scripture (both text and the events behind the text), the overall church history and tradition, and the wider traditions and history of religion in the world.

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